



# Environment 2018

October 23, 24 & 25, 2018

The Ingleside Hotel, 2810 Golf Road, Pewaukee, WI



[www.fetinc.org](http://www.fetinc.org) 262-437-1700

Federation of Environmental Technologists, Inc

Educating and Developing Excellence in Environmental, Health and Safety Professionals



# Welcome

## We Invite You to Attend Environment 2018 Conference and Exhibition



A unique aspect that sets FET apart is bringing regulators and businesses together in a non-adversarial setting to share information and provide guidance to meet compliance with environmental regulations, while maintaining economic growth. FET is proud to continue this tradition with the **Environment 2018 Conference and Exhibition** on October 23 - 25, 2018 at the newly remodeled and renamed **The Ingleside Hotel** in Pewaukee (formerly the Country Springs Hotel and Conference Center).

Each year since 1984, FET has hosted the Conference and Exhibition to meet the needs of its members and other environmental professionals. The goal is to foster understanding of regulations and technology in the environmental, health and safety field. This year's Conference features five pre-conference Professional Development Courses on Tuesday, and on Wednesday and Thursday, 28 breakout sessions on important topics for environmental and safety professionals will be held. The Wednesday program includes an opening plenary session and Thursday morning's program opens with a plenary panel discussion. Concurrent to the technical and regulatory breakout sessions on Wednesday and Thursday, a variety of exhibitors will be showcasing their products and services for EHS professionals.

A free hors d'oeuvres and cash bar reception will be held at the conclusion of Wednesday's program. The reception, an FET tradition, is a great way to relax and network with your peers. The reception also features a Silent Auction to benefit FET's Scholarship fund.

Visit our website at [www.fetinc.org](http://www.fetinc.org) for more information or call the FET office at 262-437-1700 to have your questions answered. If you are not an FET member, please consider joining to receive the discounted Conference Registration member rates, and enjoy the benefits of FET membership throughout the year.

**We look forward to interacting with Members, Exhibitors and other Guests during three full days of activities as you learn and connect with your peers in the EHS field.**

**We hope to see you at ENVIRONMENT 2018!**

*Barbara*

Barbara Hurula  
Executive Director

*Tony*

Anthony M. Montemurro, CHMM  
Conference Chair

## Conference & Exhibition Schedule at a Glance

### Tuesday, October 23rd

- 7:45 AM - 4:30 PM: Preconference Professional Development Courses
- 5:30 PM: FET Annual Meeting
- 6:15 PM: Social and Welcome Dinner
- 7:30 PM: FET Hospitality Suite

### Wednesday, October 24th

- 7:45 AM: Conference Opens
- 7:45 AM - 6:30 PM: Exhibits Open
- 8:15 AM: Welcome
- 8:30 AM: Plenary Session
- 9:45 AM - 4:50 PM: Concurrent Sessions
- 4:50 PM: Complimentary Reception and Silent Auction in Exhibit Hall
- 6:30 PM: FET Hospitality Suite

### Thursday, October 25th

- 8:00 AM: Exhibits Open
- 8:20 AM: Plenary Session/ Panel Discussion
- 9:45 AM - 4:00 PM: Concurrent Sessions
- 2:00 PM: Exhibits Close
- 4:00 PM: Conference Ends

# Tuesday October 23, 2018

## Professional Development Courses

Choose from five Professional Development Courses (PDC) designed to help you meet specific regulation requirements. Course registration fees for the full day courses include lunch, refreshments and printed material; the half day course does not include lunch. Registration for each of these programs is on page 11.

Full agendas for each course are available at [www.fetinc.org](http://www.fetinc.org) or scan here



### **Industrial Wastewater - 8:00 AM - 4:15 PM**

This course is designed to familiarize operators and supervisors with the fundamentals of system operation, techniques utilized, and a working knowledge of industrial wastewater treatment systems; and to broaden knowledge and provide DNR wastewater treatment operator continuing education hours.

### **Safety Issues - 8:00 AM - 4:00 PM**

This course will provide an update of on walking working surfaces and silica, injury reporting, confined space and lock out tag out. It is recommended for individuals new to the EHS field, for those in the environmental field that are now also responsible for safety, and for those interested in a refresher of safety topics.

### **Environmental, Health & Safety Primer - 8:25 AM - 4:30 PM**

This course will provide a general understanding and update of environmental regulations and management. Major regulatory areas will be covered. It is recommended for individuals new to the environmental field, especially those with regulatory responsibilities. It also serves as a good refresher and overview. We will review regulatory requirements, permits, record-keeping, reporting, common violations and training.

### **Air Basics - 8:30 AM - 2:30 PM**

This course is intended for new and less experienced staff responsible for air pollution regulatory compliance by providing information on state and federal regulations, permits and exemptions, records, reporting and monitoring, and specific reminders on the RICE rule. Come find out what you might be missing in your compliance practices!

### **EPCRA Half Day - 1:00 PM - 4:30 PM**

This course covers current EPCRA applicability and reporting requirements, including chemical lists, applicability thresholds, required reporting, deadlines, available reporting tools, and mandatory documentation. Practical applications of the requirements are provided.

## **Online Job Board at Environment 2018**



Register for the Conference and have access to an online Job Board for individuals looking for work as well as companies looking to hire. Jobs will be posted online during the Conference plus a week after the program. Posting is free and available only to those individuals attending or companies exhibiting at the conference. For more information, visit [www.fetinc.org](http://www.fetinc.org), under the Annual Conference tab or scan code.

***Job submission deadline is Wednesday, October 17th.***

# Schedule - Wednesday, October 24th

7:45 - 8:15 AM • Conference Check-In/Registration, Exhibitor & Networking Break

8:15 - 8:30 AM • Welcome to Environment 2018

## Session 1 • 50 Minute Plenary Session • 8:30 - 9:20 AM



### Case Study: Material Management Plans

**Christine Reese**, President, The Reese Group and **Matt Bednarski**, PE, Associate, GRAEF

*A case study of the Kinnickinnic River watershed in Milwaukee.*

9:20 - 9:45 AM Exhibitor and Networking Break

## Session 2 • 50 Minute Session • 9:45 - 10:35 AM

### 2A - CORE: Basics of Hazardous Waste

*Learn how to manage, report, and comply with hazardous waste rules.*

#### **Susan Handrick**

Regulatory and Approvals Manager  
Enviro-Safe Resource Recovery



### 2B - Updates on Regional Air Quality Issues in the Great Lakes Region

*Updates on the Lake Michigan Ozone Study and other recent modeling and monitoring analyses of air quality in the Great Lakes region.*

#### **Gail Good**

Air Management Program Director  
Wisconsin DNR  
and

#### **Zac Adelman**

Executive Director  
Lake Michigan Air Directors Consortium

### 2C - Emerging Contaminants of Concern: Per- and Polyfluoroalkyl Substances (PFAS)

*PFASs are a family of synthetic compounds containing thousands of chemicals. They are prevalent in manufacturing and consumer products and are persistent and resistant to typical environmental degradation. Learn how they could impact your business and the status of emerging regulations.*

#### **Taryn McKnight**

Product Manager  
TestAmerica Laboratories, Inc

10:35 - 10:55 AM Exhibitor and Networking Break

## Session 3 • 50 Minute Session • 10:55 - 11:45 AM

### 3A - Innovative Air Permitting Approaches – New Ways to Enhance Flexibility and Limit Enforcement

*This presentation will focus on proactive steps that reduce complexity, such as effective use of (i) the plant-wide applicability limit and (ii) the Title V permit shield.*

#### **Mark Thimke**

Partner  
Foley & Lardner

### 3B - CORE: Managing Spill Prevention Control and Countermeasure (SPCC)

*If you store more than 1320 gallons of oil and oil derivatives you need an SPCC. This presentation will explain the basics of compliance with this regulation.*

#### **Robert Evangelisti, PE**

Lecturer  
UW Whitewater



### 3C - Air Emissions Standards for Hazardous Waste Generators - Demystifying Requirements for RCRA Subparts AA, BB, CC

*Large Quantity Generators (LQG) of solvent waste are potentially subject to RCRA Subparts AA, BB, CC. Many generators may not be aware of the requirements or do not understand how these regulations regarding tanks, pumps and piping could impact their operations.*

**Curtis Dungey**, Technical Advisor  
Foth Infrastructure & Environment

12:00 - 1:15 PM • Luncheon, Scholarship Awards and Keynote Address



Keynote: **David Maack**, Emergency Management Coordinator, Racine County Office of Emergency Management

**Inter-Agency Cooperation During Disaster Response**

## Session 4 • 50 Minute Session • 1:30 - 2:20 PM

### 4A - EPA's Current Overview of the Toxic Substances Control Act (TSCA) Changes

*EPA will provide an overview of the rule changes and the impact for manufacturers and users.*

**Kushal Som**

Environmental Engineer  
and

**Tony Martig**

Environmental Protection Specialist  
U.S. EPA

### 4B - Monitoring Requirements for Storm Water Facilities

*Evaluation of storm water controls through sampling/testing and other performance criteria.*

**Robert Peschel, PE**

Senior Engineer  
The Sigma Group  
and

**Carrie Bristol-Groll, PE**

Principal  
Stormwater Solutions Engineering

### 4C - Introduction to DNR's Compliance Audit Program

*DNR staff will outline the basics of the Compliance Audit Program and encourage businesses to take advantage of participation. The presentation will cover the purpose of the program, who is eligible, the process for participation and potential benefits to businesses, DNR and the environment.*

**Lisa Ashenbrenner-Hunt**, Small Business Environmental Assistance Coordinator  
and **Erika Klutmeier**, Sustainability Advisor  
Wisconsin DNR

2:20 - 2:45 PM Exhibitor and Networking Break

## Session 5 • 50 Minute Session • 2:45 - 3:35 PM

### 5A - Current Status of EPAs Hazardous Waste E-Manifest System

*DNR Staff will provide an overview and update on the federal hazardous waste e-manifest system.*

**Amy Walden**

Waste Management Specialist  
Wisconsin DNR

### 5B - Environmental Compliance "Virtual Tour"

*Come along on a tour of areas within one of the "worst plants in Parts Unknown, America" to learn how to identify compliance issues in a "real world setting." During the presentation, the audience and presenter will discuss the potential state and/or EPA violations present.*

**Michele Frozena, REHS/RS**

Senior Client Manager  
Foth Infrastructure & Environment

### 5C - EHS & Environmental Management Systems with new ISO standards

*This presentation will focus on how the new ISO 14001:2015 and ISO 45001 standards compare to the prior standards.*

**Lynn McIntosh**

Manager EHS Management Systems  
CNH Industrial America LLC

3:35 - 4:00 PM Exhibitor and Networking Break

## Session 6 • 50 Minute Session • 4:00 - 4:50 PM

### 6A - Lockout/Tagout (LO/TO) - Periodic Inspections and Training Requirements

*This presentation will focus on the periodic inspection requirements of your lockout/tagout program. It will also focus on training requirements.*

**Dean Kelley**

Of Counsel  
Ogletree, Deakins, Nash, Smoak &  
Steward

### 6B - The Changing Regulation of Wetlands Law in Wisconsin – Federal and State Changes and the Status of Court Challenges

*This presentation will summarize proposed wetland changes and the current state of the law and go one step further by stating how these changes will affect our every-day decisions on waterway and wetland permitting.*

**Donald Gallo**

Attorney/Engineer  
Axley Brynelson

### 6C - Refrigerant Rule Revisions: Is Your Facility Prepared?

*This session will focus on recent amendments to the Montreal Protocol and U.S. EPA refrigerant management regulations in 40 CFR Part 82 and their impact on refrigerant compliance and maintenance programs.*

**Steve Tasch**

Managing Consultant  
Trinity Consultants

## 4:50 PM • Complimentary Reception and Silent Auction

The reception, held in the exhibit hall, offers networking, music, the silent auction and a selection of hot and cold hors d'oeuvres. After the reception, join us in the FET Hospitality Suite.



# Schedule - Thursday, October 25th

8:00 - 8:20 AM • Conference Check-In/Registration, Exhibitor & Networking Break

## Session 7 • 60 Minute Plenary Session/Panel Discussion • 8:20 - 9:20 AM



Join Us

### Balancing Business and the Environment: Panel Discussion

A panel discussion of diverse perspectives from **Ken Harwood**, Wisconsin Development News, **Holly Bender**, Sierra Club and **Lucas Vebber**, Wisconsin Manufacturers and Commerce. Written questions are welcome from attendees prior to and at this session.

Moderated by **Cheryl Moran**, CHMM, SCS Engineers

9:20 - 9:45 AM Exhibitor and Networking Break

## Session 8 • 50 Minute Session • 9:45 - 10:35 AM

### 8A - CORE: Common Issues with Waste - Universal, Special, Scrap Metal, Used Oil, including Empty Containers

*DNR staff will discuss proper handling, management, disposal of common wastes and upcoming rule changes.*

**Mike Ellenbecker**  
NR Program Coordinator  
Wisconsin DNR



### 8B - WMC's Perspective on Environmental Regulatory Developments

*A review of newly enacted or pending laws and regulations at the state and local levels.*

**Lucas Vebber**  
General Counsel and Director of Energy & Environmental Policy  
Wisconsin Manufacturers & Commerce

### 8C - Clean Soils Definition and Management

*This session will focus on the definition of clean soils and the regulation and management of impacted soils during construction.*

**Jeanne Tarvin**  
Managing Principal  
Ramboll US Corporation

10:35 - 11:00 AM Exhibitor and Networking Break

## Session 9 • 50 Minute Session • 11:00 - 11:50 AM

### 9A - Solutions for Phosphorus and Chlorine Discharges in Non-Contact Cooling Water (NCCW) to comply with WPDES - An Industrial Perspective

*This presentation will use real-world examples to show how to comply with the new DNR NCCW general discharge permit requirements.*

**Mary Recktenwalt, PE**  
Discipline Manager, Environmental Group and  
**Jonathan Butt, PE**  
Project Manager  
Symbiont

### 9B - Making the Most of Your Environmental Training

*Learn how to apply educational best practices to your environmental training. We'll discuss delivery methods, tips for designing your training, hints for delivering your training successfully, methods to make your training "stick" with employees, and effective assessment techniques.*

**Gayle Nicoll**  
Senior Scientist  
AECOM

### 9C - CORE: How to Calculate Your Air Emissions

*An introduction to air pollutant emissions calculations. You will leave this session ready to calculate air pollutant emissions including criteria air pollutants and federal and state hazardous air pollutants.*

**Ann O'Brien**  
Project Manager  
SCS Engineers



## 12:00 - 1:20 PM • Luncheon and Keynote Address



Keynote: **Cathy Stepp**, Regional Administrator for U.S. EPA Region 5  
**An Update on EPA Region 5 Priorities and Practices**

1:20 - 1:45 PM Final Exhibitor and Networking Break, Exhibits Close at 2:00 PM

## Session 10 • 60 Minute Session • 1:45 - 2:45 PM

### 10A - ATCP 93 Storage Tank Rules Changes and Enforcement

*DATCP staff will present the changes to the ATCP 93 rules for storage tanks and highlight enforcement issues.*

#### **Greg Bareta**

Chief - Storage Tank Regulation  
WI Department of Agriculture, Trade and Consumer Protection (DATCP)

### 10B - State and Federal Enforcement Initiatives

*Current trends in enforcement actions and initiatives at the state and federal levels.*

#### **Todd Palmer**

Partner  
Michael Best & Friedrich

### 10C - Land Disposal Restrictions: What Generators Need to Know

*What generators need to know in order to comply with the land disposal restrictions for hazardous waste.*

#### **Phillip Ditter**

EHS&T Manager  
Veolia North America

2:45 - 3:00 PM Networking Break

## Session 11 • 60 Minute Session • 3:00 - 4:00 PM

### 11A - OSHA Compliance and Enforcement - Current Trends

*This presentation will cover updates and recent changes to OSHA standards.*

#### **Kelly Bubolz**

Compliance Assistance Specialist  
OSHA

### 11B - Recent Regulatory Interpretations that Reduce the Complexity of Clean Air Act Obligations

*This presentation will review the "Once-In Always-In" (OIAI) policy, both past and present, and discuss the opportunities that may be available to both major and area sources to reduce operating costs and lessen the monitoring, recordkeeping and reporting burden of such facilities.*

#### **Matthew Traister, PE**

Vice President  
O'Brien & Gere

### 11C - Ethics Training for PEs

*Designed to satisfy one of the two hours required for Professional Engineering (PE) continuing education credits.*

#### **Richard Lewandowski**

Attorney  
Husch Blackwell, LLP

4:00 PM End of Conference

## Professional Credits Available

FET offers a variety of professional credits for attending the Professional Development Courses on Tuesday and the Conference on Wednesday and Thursday. Choose and earn credits including: **CEU** - Continuing Education Units, **DNR** - Wisconsin DNR hours, **CLE** - Continuing Legal Education, **ABIH CM** - Industrial Hygiene, **CHMM** - CHMM CMPs and **PE** - Professional Engineer hours



CORE sessions recommended for new professionals and those new to the environmental & safety fields

# Exhibit Information

**Wednesday, October 24th & Thursday, October 25th**

**Hours:** Wednesday 7:45 AM - 6:30 PM & Thursday 8:00 AM - 2:00 PM

**The Exhibits are a vital part of the annual Conference experience. We are excited to again offer an opportunity to showcase the services and products of our Exhibitors.**

## Partial List of Exhibitors:

- AECOM
- ALS Environmental
- American Engineering Testing
- ASSE WI Chapter
- Balestrieri Environmental & Development
- Barton Solvents
- Brenntag - Great Lakes
- Brownfield Environmental Engineering Resources
- Clean Harbors/Safety-Kleen Systems
- Elite Environmental
- EMT
- Enviro-Safe Resource Recovery
- ERM
- Evoqua Water Technologies
- Fehr Graham
- GHD
- Great Lakes Power Vac
- Heritage Environmental Services
- Hydrite Chemical Company
- Institute of Hazardous Materials Management (IHMM)
- J Carpenter Environmental
- LeafFilter North of Wisconsin
- Milw Area Technical College (MATC)
- North Shore Environmental Construction
- Northern Lake Service
- O'Brien & Gere
- OSHA
- OSI Environmental
- Pace Analytical Services
- Pegex
- Pine Environmental
- Ramboll US Corporation
- SCS Engineers
- Symbiont
- TestAmerica
- The Sigma Group
- TRC Environmental
- Trinity Consultants
- UNIVAR
- US Ecology
- UW-Whitewater
- Veolia North America
- Waste Management of Wisconsin
- Water Integrated Treatment Systems
- Wilcox Environmental Engineering
- Wisconsin CHMM Chapter
- Wisconsin DNR
- WRR Environmental Services

**Partial List of Contributors:** Apogee Environmental, Athea Laboratories, Balestrieri Environmental & Development, Barton Solvents, Brownfield Environmental Engineering Resources, Dan Brady, Enviro-Safe Resource Recovery, Hydrite Chemical, SC Johnson, Tariq Akmut, TestAmerica Laboratories, The Reese Group, US Ecology

## There's still time to be an Exhibitor and/or a Contributor

Visit the website at [www.fetinc.org](http://www.fetinc.org) or call the FET office at 262-437-1700 for available booths and contributor opportunities.

## Complimentary Reception

Join with friends and colleagues at the free reception immediately following the last session on Wednesday afternoon in the Exhibit Hall.

The reception offers an opportunity to network, listen to music, participate in the silent auction and partake in a wide variety of hot and cold hors d'oeuvres including a meat carving station. A cash bar will be available; sodas and coffee are free.

***All Conference Attendees are invited - see you there!***





# Luncheon Keynote Speakers



## **Featured Keynoter**

### **Cathy Stepp**

Regional Administrator for EPA Region 5

Cathy Stepp serves as the Regional Administrator for EPA Region 5. Her responsibilities include overseeing environmental protection efforts in the Great Lakes states of Illinois, Indiana, Michigan, Minnesota, Ohio and Wisconsin, as well as 35 federally recognized tribal governments. One of her roles is manager of EPA Great Lakes National Program, in which she leads restoration and protection of the largest freshwater system in the world. Before joining Region 5, she was principal deputy regional administrator for EPA Region 7.

Ms. Stepp served as the secretary of the Wisconsin Department of Natural Resources from 2011 to 2017. As state cabinet secretary, she led the third largest state agency with about 4,000 employees and was responsible for state enforcement and protection of wildlife, fisheries, state parks, trails, forests and environmental permitting.

Ms. Stepp also served as a Wisconsin state senator from 2003 to 2007, where she represented nearly 160,000 constituents and authored and advanced legislation on regulatory reform, job creation and other issues. Prior to entering public service, Ms. Stepp owned a small business, a home-building company.



### **David Maack**

CEM, CPM, WCEM, Emergency Management Coordinator  
Racine County Office of Emergency Management

David has built a program that has received national recognition from both the Federal Emergency Management Agency (FEMA) and the International Association of Emergency Managers (IAEM). Two Racine County Emergency Management Programs were included in FEMA's Compendium of Exemplary Practices and in 2003, FEMA highlighted the efforts of Racine County in implementing a disaster drill to test the response capabilities of emergency responders and local Boy Scout camp staff in the event of an emergency.

Elected in 2001, David was a five term alderman in Racine as well as serving on 15 different committees, boards or commissions during his tenure. In addition, he has garnered 16 Media awards from the International Association of Emergency Managers since 1995 and has written numerous articles on Emergency Management, including a chapter on emergency management for the Wisconsin Counties Association's County Handbook.

He has also spoken extensively on emergency management for various groups including the Wisconsin Governor's Conference on Emergency Management and the National Training & Exercise Conference held at the Emergency Management Institute in Emmitsburg, Maryland and the Wisconsin Counties Association.

## **FET Annual Meeting**

Join us on Tuesday, October 23rd at 5:30 PM for FET's Annual Meeting in the Fieldstone Room. We will be recognizing FET's volunteer leaders and give an update on FET activities. Everyone is welcome; there is no fee to attend the annual meeting.

## **Conference Welcome Dinner**

The Conference Welcome Dinner will be held following the Annual Meeting. It will include a cash bar and dinner, and is a great way to celebrate FET and socialize with others that are attending the conference. Spouses and Guests are welcome to attend. Registration and payment are required for the dinner; please use the form on page 11 to register.



THE  
INGLESIDE  
HOTEL

## Location & Lodging Information

**The Ingleside Hotel** (formerly Country Springs Hotel)  
2810 Golf Rd Pewaukee, WI

Call the hotel at 262-547-0201 by Saturday, September 29th and mention FET to receive Special Conference Rate of **\$129 Single/Double**.

The hotel, newly remodeled, offers free wireless internet, free continental breakfast (with room reservation) and free local calls.

Visit [www.theinglesidehotel.com](http://www.theinglesidehotel.com) for additional information on accommodations and directions.

## 13th Annual Silent Auction to Benefit the FET Scholarship Fund

Start bidding on your favorite donated gift baskets and gift items after the Wednesday luncheon in the exhibit hall.

Winners will be announced during the Reception on Wednesday in the exhibit hall. Proceeds will benefit the FET Scholarship Fund.



### Donate to the Auction

Call FET at 262-437-1700 before October 5th to donate items.

## Join FET Today

Start saving immediately on your 2018 Conference fees and seminar fees throughout the year, receive the monthly newsletter and get access to the membership directory and more!

Check the **Join FET Now** box on the Registration Form on page 11 or download the membership form from our website at [www.fetinc.org](http://www.fetinc.org).

**Current Individual Membership is \$145 through June 30, 2019.**

Contact FET at 262-437-1700 for more details on FET Membership.

## Registration Information

- Online at [www.fetinc.org](http://www.fetinc.org)
- Mail: FET  
W175N11081 Stonewood Dr #203  
Germantown, WI 53022
- Fax 262-437-1702
- Phone: 262-437-1700
- If you are unable to attend, you may send a substitute to attend in your place. Please submit the name change via email to [register@fetinc.org](mailto:register@fetinc.org)
- FET accepts checks (payable to FET), credit cards (VISA, MC, Discover and American Express) or cash for payment
- 2-day and 1-day conference registration fees include luncheons, refreshments and printed material
- **Conference 2-Day Rates** cannot be shared between 2 individuals
- **Exhibits Only** pass gives non-attendees of the conference access to exhibit hall one day during trade show hours only. No refunds.
- Cancellations received **prior to October 15th** will receive a refund minus a \$40 processing fee.
- **No refunds are available after October 15th**



# FET Environment 2018 Registration Form

Dates: October 23, 24 and 25, 2018 Location: The Ingleside Hotel, 2810 Golf Road, Pewaukee, WI Phone: 1-800-247-6640

Remit to/Information: www.fetinc.org FET, W175N11081 Stonewood Dr #203, Germantown WI 53022 262-437-1700 Fax 262-437-1702

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

FET Member  Non-Member  Student  Retiree  Unemployed Professional  Join FET Now for \$145

## Tuesday, October 23rd Professional Development Courses (PDC)

### Full Day PDC

- Lunch Included  
- \$189 Member/ \$229 Non-Member/ \$115 Government Employee\*

- Industrial Wastewater \$ \_\_\_\_\_
- Safety Issues \$ \_\_\_\_\_
- EHS Primer \$ \_\_\_\_\_
- Air Issues \$ \_\_\_\_\_

### Half Day PDC - Afternoon

- \$119 Member/ \$159 Non-Member/ \$75 Government Employee\*

- EPCRA \$ \_\_\_\_\_

## Tuesday, October 23rd Welcome Dinner & Social

Twilight Grill Buffet: \$42 per person  
Details on page 9.

Name \_\_\_\_\_

Name \_\_\_\_\_

## Special Dietary Requests at the Conference

Please choose from the following:

- Vegetarian  Gluten Free  Vegan

\*Government Employee is classified as a federal, state, county or municipal employee

\*\*Conference 2-Day Rates cannot be shared between 2 registrants.

## Wednesday, October 24th & Thursday, October 25th Conference & Exhibition

### MEMBERS ONLY

Early Bird Special - 2-Day Conference\*\* thru October 1st

- \$ 429 Member \$ \_\_\_\_\_

### 2-Day Conference\*\*

- \$479 Member \$ \_\_\_\_\_
- \$579 Non-Member \$ \_\_\_\_\_

### 1-Day Conference (includes Lunch)

Please Check Day Attending:  Wednesday  Thursday

- \$319 Member \$ \_\_\_\_\_
- \$419 Non-Member \$ \_\_\_\_\_
- \$40 Student \$ \_\_\_\_\_
- \$85 Retiree/Unemployed Member \$ \_\_\_\_\_
- \$110 Retiree/Unemployed Non-Member \$ \_\_\_\_\_
- \$210 Government Employee\* \$ \_\_\_\_\_
- \$25 Exhibits Only (details on page 10) \$ \_\_\_\_\_
- \$30 Luncheon Only \$ \_\_\_\_\_

## Total Registration and Payment Information

Totals from PDC \$ \_\_\_\_\_

Totals from Welcome Dinner \$ \_\_\_\_\_

Totals from Conference \$ \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

Check Enclosed  Invoice/PO# (Optional) \_\_\_\_\_

Credit Card (Phone/Fax/Mail Only):

Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_

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Milwaukee, WI  
Permit #5654

## Join Us at Environment 2018

- [Learn](#) in 31 Technical and Panel sessions, plus Tuesday Courses
- [Build New Network Connections](#) with other Environmental Professionals
- [Find Services and Products](#) from our Exhibitors in the Lake Country Ballroom
- [Earn Continuing Education Credits](#) by attending Environment 2018

### Register Today!

[www.fetinc.org](http://www.fetinc.org) ♦ 262-437-1700

**Thank you to the Environment 2018 Conference Committee:** Tony Montemurro, Conference Chair; Tariq Akmut, Renee Lesjak Bashel, Dan Brady, Phill Ditter, Bob Heitzer, Peter Madden, Cheryl Moran, Jeff Nettesheim, Mary Recktenwalt, Tina Reese, Patrick Rego, Dave Seitz, Rob Sherman, Jeanne Tarvin, Julie Jansett and Barbara Hurula