



# FET Environment 2021 Registration Form

Dates: December 7, 8 and 9, 2021 Location: The Ingleside Hotel, 2810 Golf Road, Pewaukee, WI • Phone: 1-800-247-6640

Remit this form to: FET, W175N11081 Stonewood Dr #203, Germantown WI 53022 • 262-437-1700 • Fax 262-437-1702 • www.fetinc.org

**Please complete both pages of the Registration Form.**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

FET Member  Non-Member  Student  Retiree  Unemployed Professional

First-Time FET Conference Attendee  Join FET Now for \$160

### Registration Information

- Register online at [www.fetinc.org](http://www.fetinc.org); Mail: FET W175N11081 Stonewood Dr #203, Germantown, WI 53022; Fax: 262-437-1702; Phone: 262-437-1700
- FET accepts checks (payable to FET), credit cards (VISA, MC, Discover and American Express) or cash for payment. Payment information must be completed on the second page of the registration form.
- FET plans to host Environment 2021 as an in-person event. Please note our Cancellation Policy is as follows: Cancellations received **prior to November 19th** will receive a refund minus a \$50 processing fee. You must cancel in writing prior to the date.
- **No refunds are available after November 19th**
- If you are unable to attend, you may send a substitute to attend in your place. Please submit the name change via email to [julie@fetinc.org](mailto:julie@fetinc.org) as soon as possible

### Professional Development Courses (PDC) Tuesday, December 7th

Course registration fees include refreshments and printed material; full-day courses include lunch.

#### Full-Day PDC: Lunch Included

FEES: \$209 Member/ \$259 Non-Member/ \$119 Government Employee\*

- Air Quality & Permitting Updates \$ \_\_\_\_\_
- EHS Primer \$ \_\_\_\_\_
- PFAS Updates & Strategies \$ \_\_\_\_\_

#### Half-Day PDC

FEES: \$129 Member/ \$169 Non-Member/ \$79 Government Employee\*

- DOT HazMat Training (AM) \$ \_\_\_\_\_
- Sustainability (PM) \$ \_\_\_\_\_

\*Government Employee is classified as a federal, state, county or municipal employee

### Welcome Social & Dinner Tuesday, December 7th

Dinner will include a cash bar and choice of **Prime Rib for \$45 or Walleye for \$38 per person**. Additional details can be found on page 4.

Name \_\_\_\_\_

Choose One  Prime Rib  Walleye

Name \_\_\_\_\_

Choose One  Prime Rib  Walleye

### Text Messages Opt-IN

Yes, I would like to receive text messages and updates during the Environment 2021 Conference.

Cell Phone #: \_\_\_\_\_

Cell phone numbers will not be shared on attendee lists. Message & Data rates may apply. Texts will be sent during the Conference, and may be sent the week before and after.

Please exclude my email from the attendee listing provided to exhibitors

### Special Dietary Requests

Please choose from the following:

Vegetarian  Gluten Free  Vegan

## Conference & Exhibition

### Wednesday, December 8th & Thursday, December 9th

#### MEMBERS ONLY

#### Early Bird Special - 2-Day Conference\*\* thru November 8th

\$489 Member \$ \_\_\_\_\_

#### 2-Day Conference\*\*

\$539 Member \$ \_\_\_\_\_

\$639 Non-Member \$ \_\_\_\_\_

#### 1-Day Conference (priced per day/ includes lunch)

Please Check Day Attending:  Wednesday  Thursday

\$359 Member \$ \_\_\_\_\_

\$469 Non-Member \$ \_\_\_\_\_

\$40 Student \$ \_\_\_\_\_

\$99 Retiree/Unemployed Member \$ \_\_\_\_\_

\$129 Retiree/Unemployed Non-Member \$ \_\_\_\_\_

\$229 Government Employee\* \$ \_\_\_\_\_

\$25 Exhibits Only (details on page 14) \$ \_\_\_\_\_

\$35 Luncheon Only \$ \_\_\_\_\_

#### Additional Conference Registration Information

- 2-day and 1-day conference registration fees include luncheons, refreshments and printed materials
- **\*\*Conference 2-Day Rates cannot** be shared between 2 individuals
- **Exhibits Only** pass gives non-attendees of the conference access to exhibit hall for one day only during trade show hours. No refunds.
- The responsibility for a safe and healthy event environment is shared among FET staff, venue, and every participant. As part of your duty of care responsibilities, you should NOT attend Environment 2021 if you:
  - are experiencing, or within the 10 days prior have experienced signs and symptoms of COVID-19;
  - believe that you may have been exposed to a confirmed or suspected case of COVID-19; and/or
  - have been diagnosed with COVID-19 and are not yet cleared as non-contagious by the health care team responsible for your treatment.
- If you are unable to attend, you may send a substitute to attend in your place. Please submit the name change via email to [julie@fetinc.org](mailto:julie@fetinc.org) as soon as possible

Choosing sessions you plan to attend will assist FET with room assignments. Please choose one session per time slot.

#### Wednesday, December 8th

##### 9:45 - 10:35 AM

- Session #2: Rethinking the Env Professional Role
- Session #3: Industrial Wastewater Basic Overview
- Session #4: Developing and Maintaining a MPAP

##### 10:55 - 11:45 AM

- Session #5: PFAS Water Sampling
- Session #6: EHS Mgt Systems and Strategies
- Session #7: Combustible Dust

##### 1:45 - 2:45 PM

- Session #8: DNR Update on Air Regulations
- Session #9: TRI and TIER II Reports
- Session #10: OSHA Updates

##### 3:15 - 4:15 PM

- Session #11: Env Legal Update
- Session #12: State Regulatory Stormwater Updates
- Session #13: EPA's RMP and OSHA's PSM Comparison

#### Thursday, December 9th

##### 9:45 - 10:35 AM

- Session #15: Classifying your Waste
- Session #16: Business Support Services at DNR
- Session #17: Soil and Groundwater Remediation

##### 11:00 - 11:50 AM

- Session #18: ASTM Phase I Env Site Assessment
- Session #19: Universal Waste Update
- Session #20: Data Analytics for Sustainability

##### 1:45 - 2:45 PM

- Session #21: Ethics for PEs
- Session #22: Generator Improvement Rule Review
- Session #23: Env Implications of Long-Term Disinfectant Usage

##### 3:00 - 4:00 PM

- Session #24: WMC Perspective
- Session #25: DNR and EPA Updates on PFAS
- Session #26: Tank Regulations

### Total Registration and Payment Information

Totals from PDC (from page 13) \$ \_\_\_\_\_

Totals from Welcome Dinner (from page 13) \$ \_\_\_\_\_

Totals from Conference \$ \_\_\_\_\_

**Grand Total** \$ \_\_\_\_\_

Check Enclosed  Invoice/PO# (Optional) \_\_\_\_\_

Credit Card (Phone/Fax/Mail Only):

Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_