



# Exhibitor Personnel Registration Form

Environment 2023 Conference & Exhibition • November 1 and 2, 2023

To ensure a smooth registration process, please fill out this registration form and return by Monday, October 16th. Additions or changes to booth personnel can be made before Friday, October 27th by contacting raichyl@fetinc.org or calling FET at 262-437-1700.

Company: \_\_\_\_\_

Booth #: \_\_\_\_\_

## Section One

### Complimentary 2-Day Conference Registration for Exhibitor

Includes all sessions and luncheons. Please list the individual from your company that will attend the 2-day conference below.

**Attending 2-day Conference - See below to select the sessions attending.**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**OPTION:** You may split the 2-day conference between 2 individuals. List the 2 individual names below.

**Attending WEDNESDAY only - See below to select the sessions attending.**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Attending THURSDAY only - See below to select the sessions attending.**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

*Continue to Section 2*

## Section Two

### Exhibitor Personnel Registration

Each company can staff their booth as needed throughout the 2-day conference. **These individuals are NOT registered for the sessions at the conference**, but must be listed below and wear an ID name badge.

Add-on Options for exhibitor personnel; check appropriate boxes for each person:

- \* Luncheon - \$27/day includes formal luncheon/keynote speaker, no conference sessions
- \* Box Lunch - \$26/day includes a box lunch delivered to your booth at noon, no conference sessions
- \* Welcome Dinner - Tuesday, October 31st: South Bay Buffet \$49/person

Please list exhibitor personnel below (add additional sheets as necessary):

Name	Email	Wed Lunch/ Keynote \$37	Thurs Lunch/ Keynote \$37	Wed Box Lunch \$26	Thurs Box Lunch \$26	Tues Dinner South Bay Buffet \$49
<b>Totals</b>						

Special Dietary Needs can be listed here (indicate person and vegetarian, gluten free or vegan): \_\_\_\_\_

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## Section Three

### Payment for Add-On Options

Total for Luncheons, Box Lunches and/or Tuesday Dinner \$ \_\_\_\_\_

\_\_\_\_\_ Check enclosed (payable to FET)

\_\_\_\_\_ Please Invoice Company - PO# Optional: \_\_\_\_\_

\_\_\_\_\_ Credit Card: VISA, MC, AmEx and Discover accepted (Phone/ Fax and Mail ONLY)

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

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**Fill out registration form and return by Monday, October 16th**

**Submit via Email - click button or scan and email to Raichyl at [raichyl@fetinc.org](mailto:raichyl@fetinc.org)**

**By Mail:** FET, W175N11081 Stonewood Dr, #203, Germantown WI 53022

**By Fax:** 262-437-1702

*Thank you for exhibiting at Environment 2023!*