



# FET Environment 2023 Registration Form

**Dates:** Oct. 31st, Nov. 1st-2nd **Location:** Milwaukee Marriott West, W231N1600 Corporate Ct, Waukesha, WI 53186 **Phone:** (262) 574-0888  
**Remit to/Information:** www.fetinc.org • FET, W175N11081 Stonewood Dr #203, Germantown WI 53022 • 262-437-1700 • Fax 262-437-1702

Name: \_\_\_\_\_ Company: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

- FET Member  
  Non-Member  
  Student  
  Retiree  
  Unemployed Professional  
  Join FET Now for \$175  
 First-Time Conference Attendee

## TUESDAY, OCTOBER 31ST PROFESSIONAL DEVELOPMENT COURSES (PDC)

**Full Day PDC: Lunch Included**  
 FEES: \$269 Member/\$369 Non-Member/\$139 Govt Employee\*  
 Air Quality Updates \$ \_\_\_\_\_  
 EHS Primer \$ \_\_\_\_\_  
 PFAS Updates & Strategies \$ \_\_\_\_\_

**Half Day PDC: Lunch NOT Included**  
 FEES: \$159 Member/\$209 Non-Member/\$99 Govt Employee\*  
 DOT HazMat Training \$ \_\_\_\_\_

## TUESDAY, OCTOBER 31ST WELCOME DINNER & SOCIAL

**Dinner: \$49 per person**  
 Name \_\_\_\_\_  
 Guest \_\_\_\_\_

## TEXT MESSAGES OPT-IN

**Yes**, I would like to receive text messages and updates during the Environment 2023 Conference.

Cell Phone: \_\_\_\_\_  
 Cell phone numbers will not be shared on attendee lists. Msg&Data rates may apply. Texts may be sent the week before and after, plus during the conference.

Please **exclude** my email from attendee listing

## SPECIAL DIETARY REQUESTS

Please choose from the following:  
 Vegetarian  
 Gluten Free  
 Vegan

## WEDNESDAY, NOVEMBER 1ST & THURSDAY, NOVEMBER 2ND CONFERENCE & EXHIBITION

**MEMBERS ONLY**  
*Early Bird Special (2-Day Conference\*\* thru October 6th)*

**\$549 Member** \$ \_\_\_\_\_

*2-Day Conference\*\**

**\$629 Member** \$ \_\_\_\_\_

**\$749 Non-Member** \$ \_\_\_\_\_

## 1-Day Conference (priced per day/includes lunch)

Check Day Attending:  Wednesday  Thursday

- \$399 Member** \$ \_\_\_\_\_
- \$549 Non-Member** \$ \_\_\_\_\_
- \$49 Student** \$ \_\_\_\_\_
- \$109 Retiree/Unemployed Member** \$ \_\_\_\_\_
- \$139 Retiree/Unemployed Non-Member** \$ \_\_\_\_\_
- \$240 Government Employee\*** \$ \_\_\_\_\_
- \$49 L/R/E Only\*\*\*** \$ \_\_\_\_\_

\*\*\* Choose this option if you plan to join ONLY for the luncheon, reception and/or visit with exhibitors. These events are included in the 2-day and 1-day conference fees.

## TOTAL REGISTRATION AND PAYMENT INFO

Totals from PDC \$ \_\_\_\_\_  
 Totals from Welcome Dinner \$ \_\_\_\_\_  
 Totals from Conference \$ \_\_\_\_\_

**Grand Total** \$ \_\_\_\_\_

Check Enclosed  
 Invoice/PO# (Optional): \_\_\_\_\_

Credit Card (Phone/Fax/Mail Only):

Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Exp. Date: \_\_\_/\_\_\_/\_\_\_ CVV: \_\_\_\_\_

\*Govt Employee is classified as a federal, state, county or municipal employee  
 \*\*Conference 2-Day Rates cannot be shared between 2 registrants.