

EXHIBITOR PERSONNEL REGISTRATION FORM

To ensure a smooth registration process, please fill out this registration form and return by Monday, October 7th. Additions or changes to booth personnel can be made before Friday, October 21st by contacting raichyl@fetinc.org or calling FET at 262-505-500.

COMPANY: \_\_\_\_\_

BOOTH #: \_\_\_\_\_

SECTION 1

Complimentary 2-Day Conference Registration for Exhibitor

Includes all sessions and luncheons.

OPTION 1: Please list the individual from your company that will attend the 2-day conference below.

Attending 2-DAY Conference - See below to select the sessions attending.

Name: \_\_\_\_\_

Email: \_\_\_\_\_

OPTION 2: You may split the 2-day conference between 2 individuals. List the 2 individual names below.

Attending WEDNESDAY only - See below to select the sessions attending.

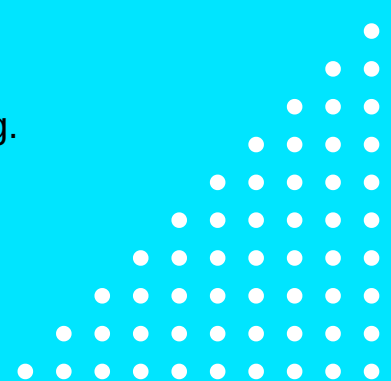
Name: \_\_\_\_\_

Email: \_\_\_\_\_

Attending THURSDAY only - See below to select the sessions attending.

Name: \_\_\_\_\_

Email: \_\_\_\_\_



# CONFERENCE & EXHIBITION

WEDNESDAY, OCTOBER 30TH & THURSDAY, OCTOBER 31ST

Choosing sessions you plan to attend will assist FET with room assignments. Please choose one session per time slot.

## Wednesday, October 30th

9:40 - 10:30 AM

- Session #2: Air Permitting Emissions Calculations Basics
- Session #3: Navigating a EPA SPCC Inspection
- Session #4: TSCA, TRI and CERCLA Release Reporting for PFAS

10:55 - 11:45 AM

- Session #5: EPCRA Requirements
- Session #6: Introduction and Update to Environmental Justice Issues
- Session #7: Decoding Scope 3 GHG Emissions: Methodologies, Metrics, and Industry Impact

1:45 - 2:35 PM

- Session #8: Preparing for a HazWaste Inspection
- Session #9: Wisconsin Air Toxics Rule NR 445 – Compliance Strategies
- Session #10: **[CORE]** PFAS 101 – Updates, What's Coming and Challenges

3:15 - 4:15 PM

- Session #11: **[CORE]** Environmental Health and Safety Performance Management
- Session #12: Ethics and Social Media
- Session #13: World-Class RMP Program Elements

## Thursday, October 31st

9:45 - 10:35 AM

- Session #15: EPA PFAS Test Methods Are Now Final, What That Means for Wastewater Professionals
- Session #16: NAAQS – Updated Standards, Re-designations and the Impact on Permitting
- Session #17: **[CORE]** Hazardous Waste 101

11:00 - 11:50 AM

- Session #18: Environmental Enforcement and Litigation Updates
- Session #19: High-Resolution Site Characterization Technologies for Conceptual Site Model Development
- Session #20: Best Practices - Storm Water Management

1:30 - 2:20 PM

- Session #21: Stack Testing - What, Why and How it Can go Wrong
- Session #22: SEC Climate Disclosure Reporting Rules
- Session #23: **[CORE]** Elephants in the Room: Unspoken Factors that Impact Safety Conversations

2:25 - 3:15 PM

- Session #24: **[CORE]** Why Should I Care? Making Compliance Training Stick
- Session #25: Measurement Uncertainty in Laboratory Test Results
- Session #26: WMC Update

# SECTION 2

## EXHIBITOR PERSONNEL REGISTRATION FORM

### Exhibitor Personnel Registration

Each company can staff their booth as needed throughout the 2-day conference. These individuals are **NOT registered** for the sessions at the conference, but must be listed below and wear an ID name badge indicating they are exhibitor personnel.

**IF** you would like to register additional exhibitor personnel for the conference, please submit a full registration for them **and** add their name **ONLY** below. Please do not add any add-ons.

### Add-on Options for exhibitor personnel; check appropriate boxes for each person:

- Luncheon - \$39/ day includes formal luncheon/keynote speaker, no conference sessions
- Box Lunch - \$29/ day includes a box lunch delivered to your booth at noon, no conference sessions
- Welcome Dinner - Tuesday, October 29th: \$49/person

Please list exhibitor personnel below (add additional sheets as necessary):

Name: \_\_\_\_\_ Email: \_\_\_\_\_

#### Add-Ons

Tuesday Dinner (\$49)

**Wednesday:**  Lunch/Keynote (\$39)  Box Lunch (will be delivered to your booth) (\$29)

**Thursday:**  Lunch/Keynote (\$39)  Box Lunch (will be delivered to your booth) (\$29)

#### SPECIAL DIETARY REQUESTS

Vegetarian

Gluten Free

Vegan

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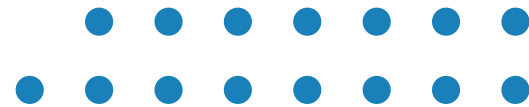
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## SECTION 3



## PAYMENT FOR ADD-ON OPTIONS

Total for Luncheons, Box Lunches and/or Tuesday Dinner \$ \_\_\_\_\_

Check Enclosed  Invoice/(PO# Optional)  Credit Card

### CREDIT CARD:

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_ CVV: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

Name on Card: \_\_\_\_\_

**Fill out registration forms and return by Monday, October 7th to Rai Huffman at [raichyl@fetinc.org](mailto:raichyl@fetinc.org).**

Thank you for exhibiting at Environment 2024!