



# Environmental, Health & Safety Primer

Tuesday, October 29, 2024 ▪ Milwaukee Marriott West ▪ W231N1600 Corporate Court, Waukesha WI

Registration 8:00 AM ▪ Program 8:15 AM – 3:15 PM ▪ FEE: \$289 FET Member/\$389 Non-Member/\$139 Government\* includes lunch

**Course Purpose:** This course will provide a general understanding and update of environmental regulations and management. Major regulatory areas will be covered. It is recommended for individuals new to the environmental field, especially those with regulatory responsibilities. It also serves as a good refresher and overview. We will review regulatory requirements, permits, record-keeping, reporting, common violations and training.

- 8:15 - 8:30 AM **Welcome by Seminar Co-Chairs:** Melanie Klamar and Mike Ursin, TRC Environmental
- 8:30 - 9:15 **Environmental Health & Safety Regulations–What You Need to Know:** Lauren Harpke, Quarles & Brady
- 9:15 - 10:00 **OSHA Overview including National Emphasis Program:** Jon Fogelson, OSHA
- 10:00 - 10:15 Break
- 10:15 – 10:45 **Emergency Planning and Community Right to Know (EPCRA):** Kristi Linsmeier, The Sigma Group
- 10:45 – 11:15 **SPCC Applicability and Plans:** Don Johnston, US Venture
- 11:15 – 12:00 **Clean Air Act Overview:** Renee Lesjak Bashel, Wisconsin DNR
- 12:00 – 12:45 Lunch
- 12:45 – 1:30 **Hazardous and Universal Wastes, including DOT Regulations:** Cathy Baerwald, Wisconsin DNR
- 1:30 - 2:00 **Wastewater Permits:** Reece Matheson, Wisconsin DNR
- 2:00 - 2:30 **Overview of Wisconsin DNR’s Stormwater Permit Program:** Pete Wood and Jamie Lambert, Wisconsin DNR
- 2:30 – 3:15 **Soil and Groundwater Protection and Remediation:** Mike Ursin, TRC Environmental

Approved for: DNR hours applied for;  
6.25 hrs of technical content may be eligible for ABIH CM credit, CHMM & PE hours, 0.6 CEU hrs

## Registration Form for EHS Primer ▪ October 29, 2024

FEE: \$289 FET Member/\$389 Non-Member/\$139 Government\* includes lunch

Join FET Now and Pay the Reduced Member Rate!

FET Member \_\_\_\_\_ Non-Member \_\_\_\_\_ Join Now \_\_\_\_\_

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Payment Options:** Check Enclosed \_\_\_\_\_ Please Invoice \_\_\_\_\_ Credit Card\*\* (Mail/Fax/Phone ONLY) \_\_\_\_\_

Credit Card#: \_\_\_\_\_ Name on Card: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_

**Reservations due by October 23, 2024. REGISTRATION OPTIONS:** Register online at [www.fetinc.org](http://www.fetinc.org) ; mail this form to FET, 20700 Watertown Rd Ste 230, Waukesha WI 53186; call 262-505-5000 for personal assistance. \*Government Rate available to federal, state, county and municipal employees only. Cancellations for refunds must be received by October 18, 2024. If you fail to attend and do not cancel, you are liable for the entire Registration fee. A substitute may be sent.