



# FET INDIVIDUAL MEMBERSHIP

JULY 1, 2026-JUNE 30, 2027

## SECTION 1A - CONTACT INFORMATION

• Full Name:

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• Email:

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• Title:

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• Age:  Under 25     26-40     41-55     Over 56

• Certifications:

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Active CHMM     Licensed P.G.     Licensed P.E.

CIH     CSP     ASP

• (Optional) Areas you are interested in volunteering:

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Being a Mentor     Emerging Professionals Group  
 Sustainability Group     Volunteering with FET (Programs/Speaking/Chapters)

## SECTION 1B - COMPANY INFORMATION

• Company:

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• Mailing Address:

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• City/State/ZIP:

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• Phone Number:

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## SECTION 2 - MEMBER PREFERENCES

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Air                  | <input type="checkbox"/> Southeast Area<br>(Metro Milwaukee)                | <input type="checkbox"/> Manufacturing<br>chemicals, food, paper, plastic,<br>vehicles, engines, etc.) |
| <input type="checkbox"/> EMS                  | <input type="checkbox"/> Southcentral Area<br>(Madison, Janesville, Beloit) | <input type="checkbox"/> Service<br>(consultants, utilities, law firms,<br>waste removals, etc.)       |
| <input type="checkbox"/> HazMat/Waste         | <input type="checkbox"/> Northeast Area<br>(Green Bay, Fox Valley)          | <input type="checkbox"/> Sales<br>(equipment sales or rentals,<br>sampling, equipment, etc.)           |
| <input type="checkbox"/> Health/Safety        | <input type="checkbox"/> Central Area<br>(Wausau, Stevens Point)            | <input type="checkbox"/> Government/Education  |
| <input type="checkbox"/> Legal/Ethics         | <input type="checkbox"/> Western Area<br>(Eau Claire, LaCrosse)             | <input type="checkbox"/> I am a Student  |
| <input type="checkbox"/> Municipal Issues     | <input type="checkbox"/> Southern Area<br>(Racine, Kenosha, Chicago)        |  |
| <input type="checkbox"/> Sediment/Remediation |   |  |
| <input type="checkbox"/> Sustainability       |   |  |
| <input type="checkbox"/> Training (How-To)    |   |  |
| <input type="checkbox"/> Water                |   |  |



# FET INDIVIDUAL MEMBERSHIP

## JULY 1, 2026-JUNE 30, 2027

- **The 2027 Membership Year is from July 1, 2026 - June 30, 2027.**
- To join, complete this form and submit it FET Inc..
- To submit:
  - Mail to FET Inc. (20700 Watertown Rd, Suite #230, Waukesha WI 53186)
  - Email completed form to raichyl@fetinc.org
- Contact FET at 262-505-5000 if you have any additional questions.

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### SECTION 4 - PAYMENT OPTIONS

- Choose a Membership Category

- Individual Member - \$195
- Government Employee- \$115
- Student- \$30
- Unemployed Professional- \$80
- Retiree- \$80

If submitting a **PATRON MEMBERSHIP**, please use the **PATRON MEMEBERSHIP** form [here](#).

### SECTION 5 - PAYMENT CHOICE

- Choose a way to pay\*

- Check Enclosed
- ACH/Invoice
- Debit Card
- Credit Card (Visa, MC, Discover)\*\*

\*FET accepts checks, ACH payments, and debit and credit cards. Payments over phone are no longer accepted.

\*\* A surcharge of 2.9% will be added for all credit card transactions.

**Thank you for your continued support of FET Inc.  
We value your membership very much.**